

A Follower of the Cause

By
RILEY M. FLETCHER BERRY

The swarthy little Italian proprietor of the fruit shop excitedly pointed to the headlines of one of the morning dailies and then almost pushed the paper into the hands of the sweet-faced, conventionally-gowned girl, who looked at the Italian with an amused smile from the cheap, wooden chair where she sat in the rear of the shop.

"But you would not wish all great men dead, Pedro? Surely not all kings and all presidents?"

Pedro's sudden vigorous shrug of his shoulders and deprecatory wave of his hands shook his slight frame and, added to the previous effort of his excited harangue, made him cough violently. A look of vexation crossed his face as he caught his breath and said with a cool smile: "Yes, I would be glad to see them all dead—but not all kings, she would weep," and he smiled sardonically.

Catalina had a small-boy customer at the front of the shop, but she had heard Pedro and as the boy went out with his oranges she turned and exclaimed, "Mees Clara, I ver sorry here all dead, but Pedro—! laugh at him—he tink all king, all reetish man, bad."

"Mees Clara" laughed with Catalina and said, "You must watch Pedro or he will become one of these terrible Anarchists and then you and the children and I could have no more picnics for fear of knives and bombs."

Three dark-eyed little girls (one was ready hanging to her father's coat-sleeve) came running into the shop from a back room as they heard the word "picnic," but Pedro cried hoarsely, "I shall weep to be Anarchist; that would be peckneck all time. Santa Maria! But eef I could get my belt!"

"But Pedro mio," broke in Catalina softly, "you weel be well soon again. You weel not be seek any more."

"Mees Clara" had been good to Catalina and the children ever since she had accidentally stumbled across them on her way to the Newsboys' Home, in which she took such a vital interest, and she had become a frequent visitor to the little fruit shop in the farthest corner of the south end of the city. She was too well dressed to suit Pedro's rapidly-growing socialistic ideas, but when he found she "work for her bread ever day," he frankly admitted to her in Catalina's presence, "I make meestake 'bout you; I tink you jest reet lady spend money at first time."

"No," she had replied, with the pretty smile which had immediately won Catalina. "I really work hard to help my father. Just think, I write all morning long!"

This had furnished the only link lacking to bind their voluble Italian sympathies and friendship, especially in the case of Pedro. It was this link that she was to lose.

And Catalina and the children, and—what she was clever enough to make her living by writing! He knew that those members of socialistic and anarchistic organizations—whither he was fast drifting—who were writers, were the most influential.

Perhaps "Mees Clara" would write out for him some day, if Catalina would ask her, some of the ideas which were working in his mind and fermenting for lack of proper outlet. He had heretofore had only those who, like himself, were embittered by poverty and ill health, to talk to, and the seething poison was fast destroying what remained to him of happiness in life.

When, every few days, the quick-moving, graceful figure of "Mees Clara" stopped at the little fruit store to talk of the children with Catalina or bring or buy something, even little Corona could sometimes be enticed from her father—she was always near him—by Clara's smiling invitation. Pedro would adore her above everything and everyone except Catalina. The latter's blessed Virgin was nothing to Pedro, however, he tolerated her because the little ivory image of the Holy Mother seemed to comfort Catalina when anything wrong troubled them as a family, and he spoke respectfully of her, though in his heart he might be swearing and ranting about the "down-trodden" classes.

This favorite theme of Pedro's amused the wholesome-minded American girl immensely, and Pedro's views and flaming figures of speech, which she never considered were to be taken seriously, were all faithfully repeated to her father.

"I am very much afraid, my daughter," the eminent politician had said in the beginning, "that you are sailing under false colors with these poor, benighted dagoes, and that if the truth were known as to the kind of a house you live in and the manner of man your father is, and that your working for your living is only being my private secretary, that Pedro would gladly cut out throats or send a dagger to our hearts some dark night."

"Why, daddy," she had exclaimed, with the suspicion of a twinkle in her eyes, "Pedro! you ashamed to malign both poor Anarchists? You know we're not rich, and I'm sure no one works harder than your poor little daughter. How I've toiled over that speech of yours to-day!"

When the free kindergarten was opened in the neighborhood of the fruit store, in the fall, Clara persuaded Catalina and Pedro to send Clara, Catalina, Jr., and Celestina (Pedro could not spare Corona), and she went with her "sunny Italian" sister herself that first morning. She met a certain amused-looking young man as she glided Catalina and the little girls along the crowded sidewalks, and he told Clara's father of it the same day. Herbert Wick had known them always and he had now a confirmed habit of sauntering in to discuss "politics" every evening.

"She looked like a real Madonna of the times," he was saying as Clara came in to fill her father's pet pipe.

"The slums, Herbert? You and dad put me out of all patience!" and she rather viciously poked the tobacco into the meerschaum. "Catalina does look like a Madonna, but Pedro and the children might all be great masters, but 'slums' is most inapplicable. They are all so extraordinarily clean, as well as picturesque, that I fell in love with them at once and they liked me because my name begins with 'C', too."

"I suppose they think you have no other name?" suggested Herbert. Clara did not choose to enlighten them on a subject concerning which they had never questioned—and probably had no curiosity—it had added an indefinable flavor to her acquaintance with the Crivellis—and she laughed as she replied: "Perhaps, but I'll break it to them the day I take dad to see them in the city. You're going for, in spite of your lack in names, they know I have a father I love as only little Corona loves Pedro. We'll go just as soon as that anti-socialistic speech is off your hands and mind, won't we, dad?" Her father chuckled a little and glanced at Herbert.

"Oh, you needn't laugh; you know you're horribly afraid of Pedro. He is such a dangerous Anarchist! Poor Pedro! His cough is getting worse."

The tiny Corona was taken ill the day after this conversation and in the three days before the child died Clara gave Catalina more comfort than either priest or doctor, but it seemed as if into the wakened little hands had been given all that was left of Pedro's softer nature. His bitter

ness, intensified by his own increasing illness, grew daily until no one save Catalina, the children and "Mees Clara" was exempt from it. The other children could not take Corona's place and the days in which he had before been able to sit with Corona leaning against him quietly or prattling and playing near him from morn till night, seemed empty now. He would sit brooding for hours, and one day suddenly joined the secret brotherhood which lately had been more dangerous than ever. At his first meeting with them it was he who drew the red slip which was to give the chosen one undying honor and glory as the assassin of Judge Golden. Pedro had never seen him, but he recoiled even at the mention of his name, in the thought that he was to rid the world of the monster by whose efforts nearly all the Anarchists in the city had been arrested or forced to fly and the local circle all but broken up.

It was on Saturday that the brotherhood meeting took place and it had been decided that the judge should be shot the following Friday evening during the wild uproar of applause which would be sure to greet him as he rose to make his speech. Pedro did not expect to be able to escape; he knew the limits of his strength too well for that, but he could go gallantly for the cause. He had not been to the meeting since Catalina—in a measure already prepared—would learn to thank her blessed Virgin that he had died for the great cause, honored as otherwise he, a poor, down-trodden fruit vendor, could never have hoped to be. He could not make his life or memory so dear to her as this way and she would rejoice with him that—yes, whatever else death brought, he would surely be that much sooner with little Corona—some place.

On Thursday, in the gentle tones always addressed to his wife, lately weaker and more docile, he said, "I shall be going soon, Catalina mia. She caught her breath to choke back a torrent of tears. "Yes, I shall go soon—perhaps to-morrow. But," and his eyes flashed fire, "I go with honor, Carissima!"

"Yes, you are always brave, Pedro mio," she said brokenly.

"I shall be to the point of only mine to do," he added with pride and feverish excitement.

"Oh, Pedro, Pedro," she sobbed, throwing her arms about him. Did he suddenly feel so much more or had he a premonition? He had surely seemed better lately.

"Does it does it matter when?" went on the chosen of the brotherhood.

The street door opened and Catalina's face brightened through her tears as she saw Clara.

"What matter when?" repeated Pedro, and then he, too, saw Clara, and pressing Catalina's hand he said, "I may be going and I shall be glad to see you. The girl looked at him in surprise. The flush of excitement had suddenly left his face and he looked so white and weak—surely Catalina would not let him undertake anything foolhardy.

"I tell my wife just now I go soon. But you will take care of my Catalina," Clara knew now, but she would not make it harder for Catalina by letting her see that she did.

"Yes, Pedro, I will take care of Catalina and the children as long as you are away. But I am sorry you are going to-morrow. If I am well enough I wanted you to take Catalina to hear my father's speech on socialism. You are so interested in that and so is he, though in different ways. I am sure he would convert you Pedro."

"A speech on socialism," repeated Pedro mechanically.

"Yes," said Clara, "and I'm sorry that you can't go to hear and see my father. I love him as Corona loves you. Pedro, she took a little parcel out of her bag and handed it to Catalina. "There is something in that for each of you. And now I must go," and she smiled brightly as she closed the door behind her.

The conversation had tired Pedro and he leaned back on his closed eyes while Catalina untied the parcel. Inside were two smaller ones just alike, each wrapped in white tissue paper and tied with white ribbon. One of these Catalina opened.

"My baby!" she cried suddenly, and held something before Pedro's face. He opened his eyes and exclaimed, "Corona!" Catalina was talking incoherently of the blessed Virgin and "Mees Clara" and Corona, and it seemed indeed that Pedro's eyes beheld a miracle. The white parcel was transformed into a portrait of Corona, her dark hair and eyes, her delicately tinted complexion and little pink dress—all just as she had looked the last time Clara had taken the four "sunny Italian" girls to the Park. She had a photograph of the children in a group, but it was not finished when Corona died and she had withheld it until there had been time to have painted from it two of Corona alone, to be given, first, to Catalina and Pedro. They did not think of the cost of such a gift, but to them its value was priceless. It was their little Corona come back. Catalina's was placed near the image of the Virgin, but Pedro held his in his hand all day and slept with it under his pillow that night. It seemed to soothe him; the bitterness of his face was gone, and all the second day he sat silent, still holding the portrait. Catalina did not disturb him. Perhaps he was better. The blessed Virgin might have put healing power into the picture. He seemed stronger.

He roused himself at supper time and noticed Catalina's look of pleasure when he ate the dates and drank the wine she gave him—more than he had taken at one time for many days. He looked at her and she smiled brightly. He took the little ivory image of the Holy Mother and he kissed her and the children. "I think I go to the meeting, Carissima," he said. He had been so utterly absorbed in the portrait that she thought he had forgotten all other external matters, but it pleased Catalina that he felt well enough to go, and it would please "Mees Clara."

Some one must stay with the children, and it would help him that she trusted his strength to go alone, and yet she was anxious as she saw him get on the car. She had no thought that there might be a socialistic meeting beside the one "Mees Clara" had mentioned, though she had not said where it would be held, and Pedro had no thought that in so large a city there might be two or three different ones. He cared now only to acquit himself successfully of his mission, and he felt excited as he remembered how beautiful Catalina had looked as he left her (how proud she would be of him) and held the portrait of Corona lying against his heart.

The crowd was already great when Pedro arrived; he was tired from the unusual exertion and leaned against one of the massive granite pillars near a closed side entrance, waiting until the number at the front should have divided and his chance of being pushed and jostled less. He needed all his strength. Some one near him said, "There comes Judge Golden now," and Pedro turned with the rest of the group to look at the orator of the evening. Right before him, her face turned away, for she was saying something to a tall, elderly, gray-haired man, whose eyes were as kindly as his features and bearing were distinguished. "Mees Clara." (With them was Herbert Wick.) "Mees Clara"

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Pedro's hand instinctively sought Corona's portrait and clutching it as Clara turned and held out her hand to him, smilingly saying, "Why, here you are, Pedro! How nice. Daddy, this is Catalina's husband, Pedro, you know—and this is my father, Judge Golden, Pedro. And Mr. Wick." But he did not hear the last name.

There was a rushing sound in his head, and his heart seemed to be beating against time and each other. "Judge Golden! Mees Clara's father! Her father, and of another name?"

"You need not tell me," he began, gasping. The girl, misunderstanding, interrupted: "No, I did not tell you the name of the hall or anything because I was distressed for Catalina when you said you were going away."

"Follow us," said the judge, "and you'll avoid the crowd at the front. We'll find you a seat."

Pedro's face was ashen and he tottered as he tried to keep up with them. "The Cause! The Cause! Now is the time," something urged him to shout and then and yet without him, but his heart beat hard against the portrait and he answered: "I must thank her first." He pressed his hand against the picture.

"You are ill, Pedro!" exclaimed Clara, as she happened to turn in the glare of the light and saw his action and his face.

"But, no!" He said it almost fiercely. "I wish to thank you for Catalina—and me—for the picture." He looked so haggard and ill, Clara's heart ached for them all. Why had Catalina let him come?

"I am glad you liked it," she said simply. "I thought you would—I knew you would," she added, "for my father and I love each other as much as you and Corona did." Then she turned to Herbert Wick: "Herbert, stop here a moment with Pedro; it is so close and hot and he has come a long way." Pedro sank into one of a row of chairs which stood in the corridor. Well, that was over; he had thanked her and finished his duty to her and to Catalina, and now—the Cause! He took out his pistol. Herbert Wick brought him a glass of water; it refreshed him, and now—the young man was telling him that they would better be finding their seats; the judge would begin speaking in a few minutes.

Pedro had sunk so violently into the chair that the portrait he had pushed up in his pocket and the clasp loosened. As he moved now it fell to the floor and the case opened. He picked it up and the baby like seemed to be speaking, saying again, "Corona loves 'oo." He heard "Mees Clara's" voice, too, and it said, "My father and I love each other as much as you and Corona did, Pedro." She had tried to save Clement had suddenly left his face and he looked so white and weak—surely Catalina would not let him undertake anything foolhardy.

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FAIRY TALES OF SCIENCE

The Invisible Universe

By SIR ROBERT BALL, LL. D., F. R. S.

On any clear night some few thousand stars will be visible to the eye without any further optical aid. With the assistance of a small telescope an enormous increase in the number of the stars will be at once perceptible, and with every increase in the power of the telescope the number of apparent stars in the heavens waxes greater and greater. No one has ever attempted to enumerate the precise number of stars that might be counted in a celestial survey made with great telescopes under special conditions. Estimates have, however, been formed, based on careful counting, of the number of stars to be seen in small selected areas, and it has thus been possible to obtain some notion of the total number of stars that lie within the range of our great instruments. As may naturally be expected, the estimates vary a good deal, but the lowest would not be much less than a hundred millions. There are other estimates which place the number of visible stars at two hundred millions, or at numbers even higher still.

THE PROOF OF THE INVISIBLE.

As every increase in the power of the telescope brings more and more stars into view, and as the number of new stars increases in the proportion of the increase of the power of the telescope, it seems quite certain that there must be stars which lie beyond our reach. The star which looks small even in a large telescope may become a comparatively bright star in a telescope greater still. Through the greatest instrument millions of stars may be discovered, each of which would doubtless be presented as a bright star if the powers of observing should ever receive any great enhancement. From considerations of this kind we infer that there must be innumerable stars which up to the present have been quite unperceived. If we further bear in mind that the region of the sky which we examine with our telescopes can be no more than an inconsiderable part in comparison to the extent of infinite space, it is obvious that the unseen stars must be enormously greater, probably untold millions of times more numerous than the stars which come within our ken.

There is also a strong thought which we also conduct us to the conclusion that the universe we see must be as nothing in comparison to the universe as it actually exists, but of which by far the greater part is totally invisible. We must remember that what we call a star is perceptible only because it is a self-luminous object. It is a body heated to a temperature which causes it to glow. Hence, with vivid incandescence. The star is indeed a sun, and in many cases those suns, which we call the stars, are quite as large and quite as lustreous as the sun that shines in our own skies. The star is, however, a million times as distant from us as the sun, and this circumstance makes all the difference in the apparent brightness of the two bodies. If a celestial body situated at a stellar distance is to be visible, it is essential for that body to be bright enough to possess a sun-like glow. A body like our own globe which has no light of its own, or like the moon, or like the planet Jupiter, if placed at the same distance from us as one of the ordinary stars, would be totally invisible to dwellers on the earth. It could never under such circumstances shine by mere reflected light. The sunlight or the starlight that might fall upon it would be wholly insufficient to give the surface of the body a luminosity which would render it visible from such distances as those from which we view it. Hence we are led to the remark that the objects we see in the heavens can be no more than the exceptionally bright points of the universe. We must necessarily remain in ignorance of the parts which are not so bright. Nor can we doubt there are such parts, for the spectacle of the starry heavens offers us an adequate view of the universe, it would be certain that we had fallen into a tremendous error.

HOW THIS MAY BE ILLUSTRATED.

Let us imagine some being who came from some other world with the object of viewing this earth. Let us suppose that he arrived in the neighborhood of the earth at midnight, and while still far aloft, were to look down on London, how little would he see of the mighty city sleeping beneath him! He would no doubt be able to perceive many of the lights by which the city is illumined, he might notice, perhaps, by the arrangements of the lights that among the forests of houses some special features distinguished the areas of the parks or the breadth of the river. Careful observations of the arrangement of lights in lines or rows might here and there point out to him the directions of the more important thoroughfares—he might see lights from a banquet hall, or he might notice the glow from a chamber where a tender watch was kept at the bedside of the sick. The innumerable lights of London he might indeed discover, but of the city itself he could see nothing. The great buildings and monuments, the wondrous life and activity that make up the great city would be wholly shrouded in the darkness; he would see nothing of them. Now, suppose this observer could obtain no further knowledge of London than this distant midnight glimpse, would not his conception of the city be ludicrously inadequate and incomplete? He would indeed have seen the lights, but of what the lights illumine he would have seen nothing. In like manner, when we look up at the heavens the only things we can see are the bright stars. In truth to us is as ineffectual as that midnight view of London which I have just described. We see the lights of the universe, but those greatly more numerous objects which are not themselves luminous are completely hidden from our view.

Our knowledge of the universe becomes enormously augmented according as we acquire the means of learning the existence of those objects which are not luminous for us to see. To be self-luminous means in general to be hot, and for an object to be hot is, from the nature of the case, a temporary condition. It may remain hot, like the sun, for untold myriads of years, but even this is not a permanent condition. The sun has not been burning for ever; it will not burn for ever; the sun will not ever remain hot. If a celestial globe be so hot as to be capable of light and heat, we must conclude that it has been in some way subjected to exceptional conditions the effect of which has not yet passed away. And for each body that is glowing under exceptional circumstances, there are doubtless a vastly greater number of bodies which are not at the moment hot enough to glow into visibility. If we will but look at the probabilities of the case, it seems obvious that those objects which are not at present in that highly heated condition will, and will in abundance, radiate light, must be hundreds of thousands or millions of times more numerous than those bodies which happen to possess a sunlike temperature. The inevitable inference is, that, inasmuch as we can see only the intensely heated bodies, we probably see only a very minute fraction, probably one of a millionth part, of the actual universe. In this statement it will be noticed that we are referring to those

objects alone which, had they been in a sun-like condition, are quite near enough to have been within the reach of our telescopes.

THE MAGIC OF THE PHOTOGRAPHIC PLATE.

But we are not left merely to surmise in our knowledge of the invisible contents of the heavens. There are, of course, certain differences between the perceptive powers of different eyes. Some persons will see easily what others can only see with difficulty, or cannot see at all. But from the astronomical point of view the photographic plate has a perception of faint objects far transcending in delicacy the power of perception of any visual organ. Among the discoveries which photography has enabled us to make in the heavens, the most startling, I think, are those in which the photographic plate discloses objects whose luminosity is so feeble that we have never been able to see them. I do not mean merely objects which are too faint to be seen by the unaided eye; I mean objects which are too faint to be seen even with the most powerful telescope.

Let me give an illustration. I take for this purpose the case of that beautiful group of stars which are known to us as the Pleiades. From the earliest ages this exquisite cluster has attracted the attention of those who love to study the heavens. Ever since the dawn of telescopic astronomy commenced the group in the Pleiades has been examined night after night by the most skillful and painstaking observers. But it is no disrespect to the vigilance and skill of all these telescopic astronomers to say that there was a most important feature in the Pleiades which entirely escaped their notice. When a highly sensitive photographic plate, suitably arranged in a telescope, was directed to the cluster, and when that plate received an exposure of an hour or two, all extraneous light being carefully excluded, then a remarkable discovery was made. The numerous bright stars in the Pleiades were of course seen, and the photograph just as they are seen with the eye at the telescope. But besides showing these objects which were within the reach of the